

# AHEPA MARROW NATIONAL INVITATIONAL BASKETBALL TOURNAMENT

Eleventh Annual

## AHEPA MARROW NATIONAL INVITATIONAL BASKETBALL TOURNAMENT

MARCH 6, 7, 8, 9 & 10, 2019

Chicago, Illinois

A THURSDAY THROUGH SUNDAY EVENT

JOIN A BASKETBALL TOURNAMENT THAT SAVES LIVES!

Men's Division teams are guaranteed 4 games



For any further information, please contact: John Venetos M.D. Chairman Ahepa Marrow Donor Registry 773/989-6262 or E-mail: SAMV5161@aol.com or visit our web site www.ahepamarrow.org

## ADVERTISING CONTRACT

### RATES

FULL PAGE.....\$100.00

HALF PAGE .....\$60.00

Make Checks Payable to:

**AHEPA Bone Marrow Donor Registry**

Mail to: **DR. JOHN VENETOS**

6520 Tower Circle Drive

Lincolnwood, IL 60712

**All ads must be submitted on or before February 26, 2019**

The undersigned agrees to take \_\_\_\_\_ page space in

**AHEPA MARROW NATIONAL INVITATIONAL BASKETBALL TOURNAMENT**

and to pay the amount \$ \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_ PAID CHECK # \_\_\_\_\_

ADVERTISER'S NAME \_\_\_\_\_ SOLICITORS SIGNATURE \_\_\_\_\_

**PLEASE PRINT EXACT WORDING or ATTACH YOUR AD**

### COPY AND CONTRACT REGULATIONS

1. All copy and advertisements are subject to the approval of the Ad Book Committee.
2. The advertiser agrees to protect the publisher against legal action based upon libelous statements of unauthorized use of photographs or other materials in connection with advertisements placed on this contract.
3. Request of photos to be returned must be in writing within this contract.

All ads must be submitted before ON OR BEFORE FEBRUARY 26, 2019

**ALL DONATIONS ARE TAX DEDUCTIBLE TO THE EXTENT PERMITTED BY LAW**